Abstract

Language policies and its impact on societal multilingualism in Sarawak

The policy of having a single common language to symbolise national identity and to forge unity among various groups in multi-ethnic nations has been seen by some as marginalising the rights of minority communities to their language. It is also commonly reported in the literature as the main factor for language shift. Nonetheless, micro investigations conducted on language choice patterns of these communities concluded otherwise. This paper discusses the impact of Malaysia’s language policies on societal bilingualism and language choice patterns of its community members. Using Sarawak as a case study, the paper argues that the consequences of the policy are not necessarily threatening lesser languages. In fact, it is suggested that, the policy has created greater assimilation and integration among its members. The discussion in this paper is drawn from several qualitative studies conducted on communities in the south-western part of Sarawak, namely the Bidayuh community and Iban-Malay community in Sebuyau.

Summary

The paper reports on the findings of several qualitative studies on multilingualism conducted on communities in the south-western part of Sarawak. Using Sarawak as a case study, the paper argues that the consequences of Malaysia’s language policy are not necessarily threatening lesser languages. In fact, it is suggested that, the policy has created greater assimilation and integration among its members.

Sub-theme: Multiculturalism, multilingualism and integration

Contact No: Dr. Norazuna Norahim

Centre for Language Studies
University Malaysia Sarawak
94300, Kota Samarahan, Sarawak, East Malaysia

email: nazuna@unimas.my or norazunanorahim@yahoo.com
Tel: 6082-581749 Fax: 082-581781

Biodata

Is a senior lecturer in the field of linguistic and applied linguistics. Main research interests: Multilingualism, minorities communities, threatened languages and endangered languages of Sarawak. Is currently conducting research on the Bidayuh, Miriek, Kedayan, and Iban-Malay contact in Sebuyau.