Abstract

The Vitality of the Language and Culture of the Tibiya People of Sarawak

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The disappearance of language normally follows from the disappearance of culture, and vice versa. Both are critical elements of group identity and the survival of a language is dependent on their continuous vitality. This paper presents preliminary findings of an exploratory study on a group of the Bidayuh people in Sarawak who are facing imminent resettlement due to development in the form of a dam. The Tibiya (also known as Biya) people who originally belong in the Upper Padawan area will be resettled in the Penrissen area. This could have an adverse effect on the linguistic and cultural heritage of the group. The current estimated population of the group is 2000 comprising 12 small villages of which 4 are affected by the dam. They will be uprooted from their original speech community and separated from the rest of the group into a linguistically new environment. The Tibiya group identifies themselves with the Biatah dialect while the dialect of the community around the resettlement area is Penrissen (Emperoh). With reference to the Tibiya situation, this paper discusses the intricacy of the relationship between language and culture, and demonstrates how it may play a major role in determining the survival of the Tibiya dialect in the near future. This paper also considers other demographical factors that could change the language choice patterns of its community members.

Key words: language and culture; resettlement; group identity; language survival and vitality

Biodata

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