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Glancing at the recently concluded eCITRA2012 show organized by the Faculty of Applied and Creative Arts (FACA), Universiti Malaysia Sarawak (UNIMAS), one can hardly detach this event from its historic debut exhibition held in 2005 at the National Art Gallery (now the National Visual Arts Gallery), with the theme - DNA-Hybrid. After Kuala Lumpur, the pursuing show themed Hybrid-ism, was proudly presented at the Sabah Art Gallery, Kota Kinabalu in 2007. Then in 2010, the event was brought over to the Pearl of the Orient, gracing the Museum and Gallery of Tuanku Fauziah, Universiti Sains Malaysia, Penang. Henceforth, this exhibition was officially recognized as eCITRA, an acronym for the Exhibition of Creativity, Innovation, Technology and Research in the Arts. eCITRA2012 created another history of its own when it was remarkably held on the shore of the Land of the Hornbill, in conjunction with the 20th Anniversary celebration of the establishment of UNIMAS. Interestingly, the development and persistence of eCITRA 2012 refers to what is offered in FACA itself.

The strength that has been long resided in FACA was treated and displayed by its members as an effort to unfold the strengths available in the faculty to the public. The concept of eCITRA2012 is to display some idealism through a new paradigm which is more universal. As indicated by its acronym, the exhibition focused on the integration and adaptation of art via the latest technological developments, particularly through the works produced by the process of research, creative works and personal expression of FACA's academic members. In this exhibition, it is not just about works embedded with pure technological approach but also works encompassed combined with the conventional and traditional art form.

This gives the impression that aside from putting emphases on fundamental issues, FACA is also keen in promoting the use of technology in the artwork. The theme for eCITRA 2012 is *Reflection*, as intensely exhibited by all the works featuring the artists' reflection on their ideas or current issues. As stated by Dharmawijaya (2012), art is part of the social laws that reflect the